

1 **IN THE SUPREME COURT OF THE STATE OF NEVADA**

2 VIRGINIA HIGHLANDS, LLC, a Nevada
3 limited liability company,

4 Petitioner,

5 vs.

Case No. 52619

6 STOREY COUNTY, a political subdivision
7 of the State of Nevada,

Electronically Filed
Nov 03 2009 03:37 p.m.
Tracie K. Lindeman

8 Respondent.
9 _____/

10 **STATUS OF SETTLEMENT**

11 COMES NOW Petitioner VIRGINIA HIGHLANDS, LLC, a Nevada limited liability
12 company, now known as NEVADA UPLANDS, LLC, a Nevada limited liability company, by and
13 through its counsel Stephen C. Mollath, Esq. of PREZANT & MOLLATH, and, with regard to
14 the Motion for Extension of Time filed October 22, 2009, hereby informs the Court that the
15 Storey County Commissioners are scheduled to hear the Settlement Agreement matter on
16 November 17, 2009 at 1:30 p.m. A copy of an e-mail from Mark Gunderson, Esq., counsel for
17 STOREY COUNTY confirming said hearing date, is attached hereto.
18
19

20 The undersigned do hereby affirm that the preceding document does not contain the
21 social security number of any person.

22 DATED this 22nd day of November, 2009.

23 **PREZANT & MOLLATH**

24 By _____ signed
25 Stephen C. Mollath, Esq.
26 State Bar No. 922
27 6560 SW McCarran Blvd., Suite A
28 Reno, NV 89509
 (775) 786-3011
 Attorney for NEVADA UPLANDS

CERTIFICATE OF SERVICE

Pursuant to NRAP Rule 5(b), I certify that I am an employee of PREZANT & MOLLATH and that on this third day of November, 2009, I served the foregoing document(s) on the party(s) set forth below by:

 X Placing an original or true copy thereof in a sealed envelope placed for collection and mailing in the United States Mail, at Reno, Nevada, postage prepaid, following ordinary business practices.

 Personal delivery.

 Facsimile (FAX).

 Federal Express or other overnight delivery.

 Reno/Carson Messenger Service.

 X Via e-mail through Clerk, Nevada Supreme Court

addressed as follows:

Mark H. Gunderson, Esq.
3895 Warren Way
Reno, NV 89509

Jonathan L. Andrews
Settlement Judge
14300 Poleline Road
Reno, NV 89511

Joan Atkinson

Stephen C. Mollath

From: Mark H. Gunderson [mgunderson@gundersonlaw.com]
Sent: Monday, November 02, 2009 2:29 PM
To: Stephen C. Mollath
Subject: Highlands/Storey County

Steve:

The County is putting the settlement agreement on the agenda as an action item for November 17, 2009 at 1:30. We will be having a confidential litigation meeting prior the hearing and the attorneys and staff recommendation is for approval, of course. That said, we hear that there is a good deal of public interest and there may be a good deal of public comment.

Mark